

321
STATE OF GEORGIA

By His Excellency *Charles McDonald* Governor and
Commander in Chief of the Army and Navy of this State,
and of the Militia thereof.

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING.

KNOW YE, That in pursuance of the several acts of the General
Assembly of this State, passed the 9th of June, and 24th December, 1825, and the 14th and
27th of December, 1826, to make distribution of the land acquired of the Creek Nation of
Indians, by a Treaty concluded at the Indian Springs, on the 13th day of February, 1825,
and forming the Counties of Lee, Muscogee, Troup, Coweta and Carroll, in this State

I HAVE GIVEN AND GRANTED, and by these presents, DO GIVE AND GRANT
unto *Mary Stear m w f of Gains*

District Morgan County her

heirs and assigns forever, all that tract or lot of land containing two hundred two and a half
acres, situate, lying, and being in the *Twenty-eighth* District, of the First Section, in the
County of *Lee* in said State, which said tract or lot of land is known and distin-
guished in the plan of said District by the number *Three Hundred and*

forty Three having such shape, form and marks
as appear by a plat of the same hereunto annexed: To have and to hold the said
tract or lot of land, together with all and singular the rights, members and appurtenances
thereof whatsoever, except all valuable ores, mines and minerals, which have been re-
served to the State by an act, passed the 24th of December, 1825, unto the said

Mary Stear her

heirs and assigns, to *her* and their proper use, benefit
and behoof forever in fee simple.

GIVEN under my hand and the Great Seal of the said State this

first day of *July*, *forty three*
in the year *one thousand eight hundred and*
and of the Independence of the United States of America the *Sixty Seventh*

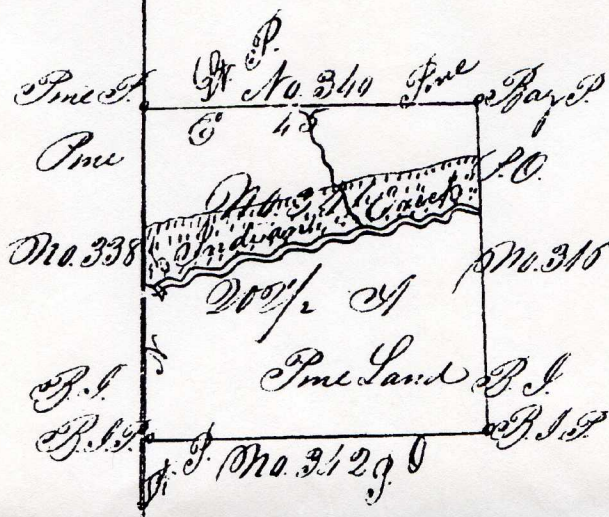
Signed by his Excellency the Governor,

Charles McDonald
4 day of *July* 18*43*

Registered the

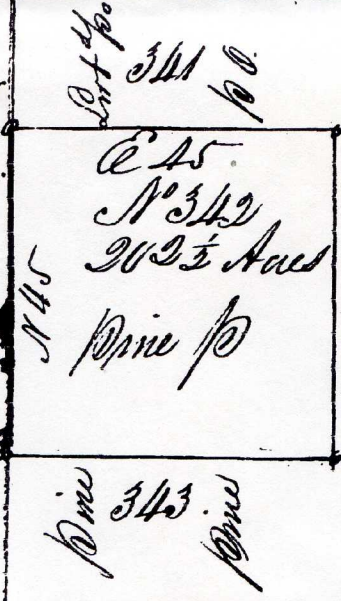
Wm. Clayton R. E. D.
11 day of *August* 18*43*

114
 Drawn by
 William White
 Whitehead & Gurneys



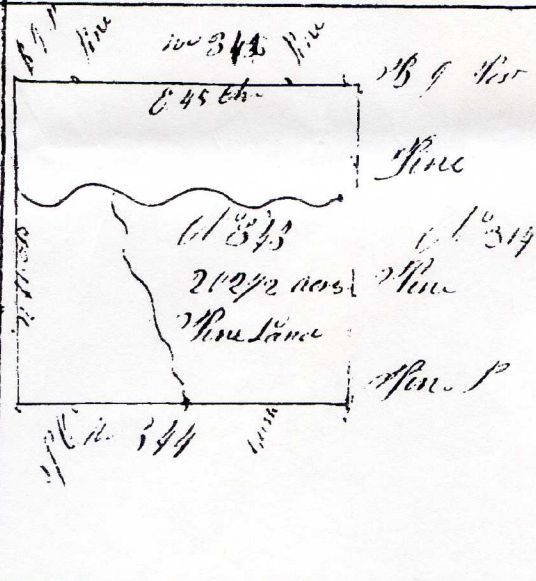
Scale of 20 chs. to an Inch
 Lee County
 Dist No. 28
 Surveyed 30th Jan'y 1827
 By P. L. Livingston Esq.
 J. L. Livingston Sec
 Luke Sapp
 Mag. Var. 5^m 6

Drawn by
 Mary Stear N. S. S.
 Gains Morgan

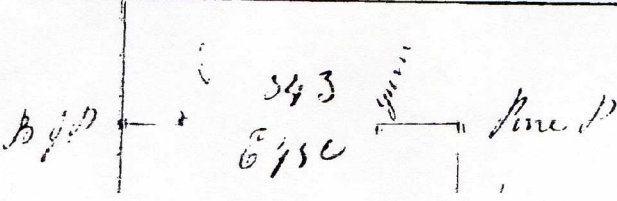


Scale of 20 chains to an Inch
 Lee County
 Dist No. 28
 Surveyed the 30th January 1827
 By Peter L. Livingston Esq.
 Tho. L. Livingston Sec
 Luke Sapp
 Magnetic Variation 5^m 10^m East

Drawn by
 Benjamin
 Philip G. Phillips Esq.
 White County



Scale of 20 chains to an Inch
 Lee County Dist No. 28
 Surveyed on the 30th Jan'y 1827
 By Peter L. Livingston Esq.
 Tho. L. Livingston Sec
 Luke Sapp
 Magnetic Variation 5^m 10^m East



Scale of 20 chains to an Inch
 Lee County
 Dist No. 28
 Surveyed on the 30th Jan'y 1827

STATE OF GEORGIA

By His Excellency *William Crawford* Governor and
Commander in Chief of the Army and Navy of this State,
and of the Militia thereof.

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING

KNOW YE, That in pursuance of the several acts of the General
Assembly of this State, passed the 9th of June, and 24th December, 1825, and the 14th and
27th of December, 1826, to make distribution of the land acquired of the Creek Nation of
Indians, by a Treaty concluded at the Indian Springs, on the 15th day of February, 1825,
and forming the Counties of Lee, Muscogee, Troup, Coweta and Carroll, in this State
I HAVE GIVEN AND GRANTED, and by these presents, DO GIVE AND GRANT

unto *Mary Star wid. Rev. Sol. of Ga. in
Dist. Morgan County her*

heirs and assigns forever, all that tract or lot of land containing two hundred and a half
acres, situate, lying, and being in the Tenth District of the Third Section, in the
County of TROUP in said State, which said tract or lot of land is to be and
distinguished in the plan of said District by the number *Thirty three*

having such shape, form and marks
as appear by a plat of the same hereunto annexed: To have and to hold the said
tract or lot of land, together with all and singular the rights, members and appurtenances
thereof, whatsoever, except all valuable ores, mines and minerals, which have been re-
served in the State, by an act passed the 24th of December, 1825, unto the said

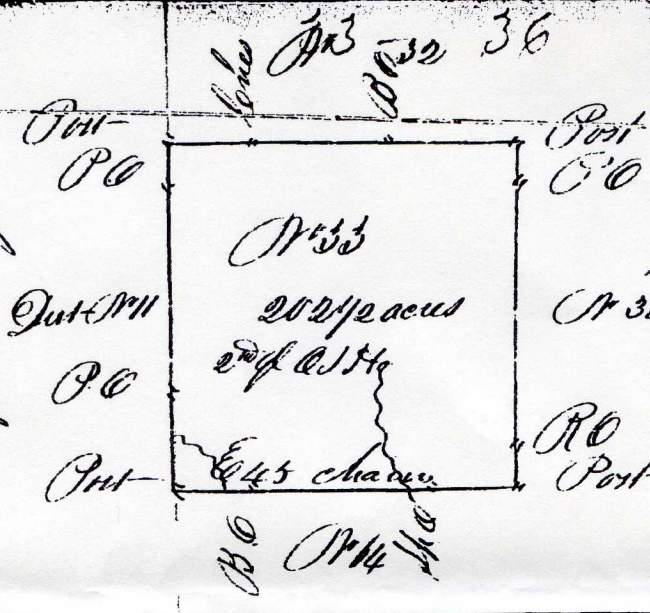
Mary Star her

heirs and assigns to *her* and their posterity, use, benefit
and behoof forever in fee simple.

GIVEN under my hand, and the Great Seal of the said State, this
Twenty first day of *February*
in the year two thousand eight hundred and *thirty three*

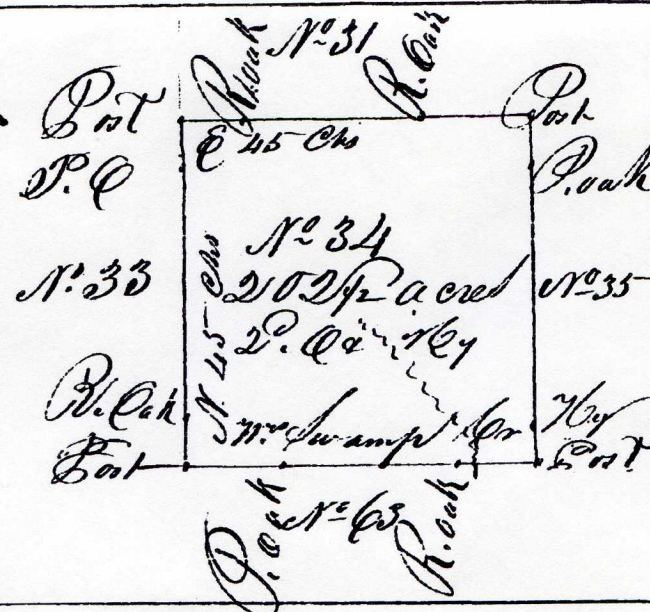
and of the Independence of the United States, the *thirty third*
Signed by his Excellency the Governor, *William Crawford*
21 day of *February* 18 *33*
W. M. Welborn

Drawn By
 Mary Helen Wood of
 Mont. County



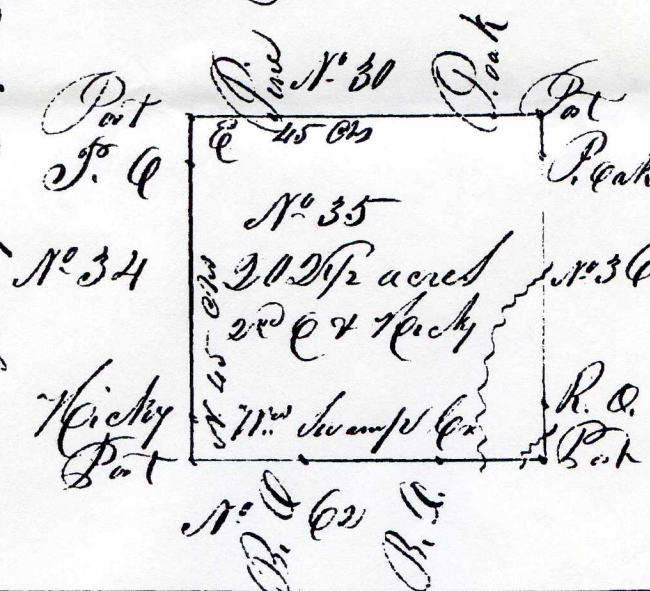
Scale of 20 chains per Inch
 Group County
 Dist. No. 10
 Surveyed on the 11th Decr 1826
 By Nathl Allen Ds
 Tryon Glenn
 Marshall Means 3/4
 Magt. Var: 5 1/2 E

Drawn By
 Thomas Wood of Norton
 District of West-Country



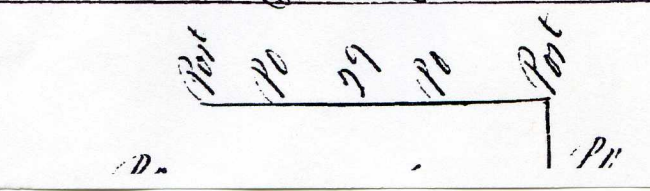
Scale of 20 chs to an Inch
 Group County
 Dist. No. 10
 Surveyed on the 11th Decr. 1826
 By Nathl. Allen Ds
 Tryon Glenn
 Marshall Means 3/4
 Magt. Variation 5 1/2 E

Drawn By
 John M. Hutch of 14 years
 Dist. Montgomery County



Scale of 20 chs to an Inch
 Group County
 Dist No. 10
 Surveyed on the 11th Decr. 1826
 By Nathl. Allen Ds
 Tryon Glenn
 Marshall Means 3/4
 Magt variation 5 1/2 E

Scale
 20



Scale 20 chs per Inch
 Group County,